



**Ski  
& Share**

**March 12-14, 2010**

**Utahidaho**  
SOUTHERN BAPTIST CONVENTION

*Keep this packet intact and  
make copies of the forms as  
needed!*

**Due FEBRUARY 15**

Deposits

Registration & Rooming List

Equipment List

**Due March 5**

Volunteer/Sponsor forms



# **Ski & Share** March 12-14, 2010

Questions? Contact Debbie Chidester at [dchidester@uisbc.org](mailto:dchidester@uisbc.org) or (801) 572-5350 ext. 1

## Included in this packet:

Information & Schedule-2 pgs  
Registration & Room List  
Posters

Medical Release/Activity Waiver-2 pgs  
Equipment List  
Volunteer/Sponsor Form-6 pgs

## Poster

Be sure to fill in the blanks for registration on the lines provided! Contact me if you need more!

## Registration

**Mail \$10/person deposit with the rooming list and equipment list postmarked by February 15.** We will use this figure to plan conference space, ski tickets and food. The balance due at registration will be \$75/person up to the number reserved. Attendees over the number reserved will be charged \$85/person. Any unused deposits will not be credited toward the balance due.

## Hotels

Reservations will be made by the Utah-Idaho Southern Baptist Convention. In some rooms, you may have as many as four youth and one sponsor. *If you choose this option, bring bedding for the fifth person to sleep on the floor.*

## Volunteer/Sponsor Application

*We only need page 4!*

**Deadline March 5, 2010!** Must be submitted for each sponsor (*one sponsor per room REQUIRED*) from your church and **must be submitted for every event.** Remember, sponsors must be 21 and over.

## Activity/Medical Release Form

**Copy these front/back:** make 2 copies of each participant's forms (one to keep with your church sponsors and **one to turn in at Ski & Share registration**). ***Do not mail with registration/room list.***

## Forms

You may make copies as needed of all forms. Most are available electronically at [www.uisbc.org](http://www.uisbc.org) or send me an e-mail and I will forward them to you.

## Meals

Plan your own meals for Friday evening, Saturday lunch (at Pomerelle Mtn. Resort *\*\*\*you may bring food to the ski resort\*\*\**) and Sunday lunch. Breakfast is provided on Saturday morning at First Baptist Church, Burley and on Sunday at the hotel. The 'all-you-can-eat pizza feast' will be held at First Baptist Church, Burley on Saturday night.

## Event/Site Registration

Takes place Friday at the Burley Inn & Convention Center beginning at 4:30 p.m.

## Addresses and phone numbers

Burley Inn & Convention Center	(208) 678-3501	800 Overland Avenue
Budget Motel	(208) 678-2200	800 Overland Avenue
First Baptist Church	(208) 878-7613	2262 Hiland Avenue
Pomerelle Mtn. Resort	(208) 673-5599	Albion <a href="http://www.pomerelle-mtn.com">www.pomerelle-mtn.com</a>

## Send Registration and deposit to

Utah-Idaho Southern Baptist Convention  
**Attn: Ski & Share/Debbie**  
P O Box 1347, Draper, UT 84020-1347

# *Share* March 12-14, 2010

## Schedule

*All worship sessions will be held at First Baptist Church, Burley this year!  
Thanks, FBC Burley, for hosting us!*

### Friday, March 12

7:00 pm	Greetings, Instructions & Prayer Introduction of the Band & Speaker Praise & Worship Speaker Invitation and Decision Time Closing Prayer	Jason McNair  Josh Rosenthal John Vermilya
11:00 pm	LIGHTS OUT!!!	

### Saturday, March 13

7:00 pm	Greetings & Opening Prayer Stuff Praise & Worship Speaker Closing Prayer	Jason McNair Josh Rosenthal John Vermilya
11:00 pm	LIGHTS OUT!!!	

**\*\*\* NOTE TO ALL!!! Don't forget to set your watches/clocks AHEAD one hour!!! \*\*\***

### Sunday, March 14

9:00 am	Greetings & Opening Prayer Praise & Worship Speaker Decision Time Closing Prayer	Jason McNair Josh Rosenthal John Vermilya
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Leave for home ... safe traveling!!

# Ski & Share March 12-14, 2010

## Registration and Room List

CHURCH NAME & City/State \_\_\_\_\_  
 Contact Name & Phone \_\_\_\_\_  
 Contact e-mail \_\_\_\_\_

### Youth Boys

### Sponsor

### Youth Girls

*(one sponsor for three or four youth - see side note\*)*

1	←	1
2		2
3	⇒	3
4		4
1	←	1
2		2
3	⇒	3
4		4
1	←	1
2		2
3	⇒	3
4		4
1	←	1
2		2
3	⇒	3
4		4

\*A FIFTH person may be added to a room  
BRING BEDDING TO SLEEP ON THE FLOOR!

### Please use this sheet to create a room list

*To maximize room space, there may be some re-assignments.*

**Cost for Ski & Share is \$85.** A non-refundable registration fee of \$10 per person must be received by **February 15, 2010**. The balance of \$75 will be payable at check-in. Late registration will be on an "as available" basis.

Send your registration/room list and fees to:  
 Utah-Idaho SBC Ski & Share/Debbie  
 P O Box 1347  
 Draper, UT 84020-1347

Revised as of \_\_\_\_\_

#### **FOR OFFICE USE ONLY**

Rec'd Date \_\_\_\_\_  
 Group # \_\_\_\_\_ Participants # \_\_\_\_\_  
 Deposit \$ \_\_\_\_\_ Check # \_\_\_\_\_  
 Name \_\_\_\_\_  
 ACS \_\_\_\_\_ Vol/Spon Forms rec'd \_\_\_\_\_



## Medical Release/Activity Waiver - Part 1

<b>Participant Last Name, First Name</b>		
M or F (circle) Age _____ Date of Birth _____		
K=Ski B=Snowboard N=No Equip needed _____ Height ____ Weight ____ Shoe Size ____		
Ski Skill Level _____ (1-Beginning 2-Intermediate 3-Advanced)		
Address, City, State, Zip		
Phone (including area code)		
<b>Parent/Guardian Name</b>		
Address, City, State, Zip (if different from above)		
Parent/Guardian Employer		
Daytime phone	Evening phone	Cell phone/pager
Insurance Company and Policy number		
<b><u>If parent/guardian cannot be reached, contact:</u></b>		
Name		
Phone number (including area code)		
<b><u>Church Name, City, State</u></b>		

**Are you currently taking medicine or treatment?** Yes\_\_\_\_ No\_\_\_\_  
 If yes, explain: \_\_\_\_\_

**Date of last Tetanus Toxoid Immunization:** Month \_\_\_\_\_ Year \_\_\_\_\_

**Have you ever had a severe reaction to a bee/hornet sting or insect bite?** Yes\_\_\_\_ No\_\_\_\_  
 If yes, identify: \_\_\_\_\_

**Do you have:**  
 \_\_\_\_\_ Sinus Trouble      \_\_\_\_\_ Hay Fever      \_\_\_\_\_ Epilepsy  
 \_\_\_\_\_ Diabetes      \_\_\_\_\_ Asthma      \_\_\_\_\_ Heart Trouble

**Medications:** \_\_\_\_\_

**List Allergies:**  
 \_\_\_\_\_ Food  
 \_\_\_\_\_ Other

**Other Medical Needs:**  
 \_\_\_\_\_  
 \_\_\_\_\_



*March 12-14, 2010*

## **Medical Release/Activity Waiver - Part 2**

**Participant Last Name, First Name (please print)**

In the event of an emergency, I hereby give permission to the church-appointed sponsors who are with my child at the above named event to obtain medical assistance for my child. I also give permission to the physician selected to hospitalize and secure proper treatment for my child.

Sponsor: Utah-Idaho Southern Baptist Convention  
Address: 12401 South 450 East, #G1 P O Box 1347 Draper, UT 84020-1347

Activity: Utah-Idaho SBC Ski & Share 2010, March 12-13-14, 2010  
Bible study, Concert, Skiing (at Pomerelle Ski Resort), Burley, Idaho

In consideration of the permission granted to the participant named above, by the above named SPONSOR/CHURCH to participate in the above described ACTIVITIES, I hereby release said SPONSOR/CHURCH, its agents and employees, from all actions, causes of action, damages, claims, or demand which I, my heirs, executors, administrators, or assigns may have against said SPONSOR/CHURCH, THEIR AGENTS AND EMPLOYEES, and other above described parties for all personal injuries known or unknown which the participant named above, has or may incur by participating in the above described ACTIVITY. I, the undersigned, have read this release and understand all its terms. I execute it voluntarily and with full knowledge of its significance.

In witness whereof, I have executed this release on this \_\_\_\_\_ day of \_\_\_\_\_, 2010.

**Participant's Signature** \_\_\_\_\_

**Parent/Guardian Signature** \_\_\_\_\_  
(for participant under 18)

**Please copy Medical Release/Activity Waiver part 1 on reverse**

## Providing A Safe Environment For Youth And Children Of The UISBC

### Purpose

The Utah-Idaho Southern Baptist Convention (UISBC) Volunteer Forms will assist the UISBC and churches in selecting the best possible individuals to serve as sponsors and chaperones at UISBC sponsored events.

Many have asked, "Why this is needed?" The desire of the UISBC is to be pro-active in providing a safe environment for youth and children. It has been proven that volunteer screening helps to deter child abusers and predators from being volunteers.

Another reason for these forms is explained by Jon McLanahan from the following article, "Helping Your Church Stay Lawsuit-Free," found at [lifeway.com](http://lifeway.com).

*"I am sending you out like sheep among wolves. Therefore be as shrewd as snakes and as innocent as doves." Matthew 10:16*

One well-known and unfortunate characteristic of American culture today is how litigious our society has become. Our country is literally exploding with lawsuits. The impact of this litigation phenomenon can be seen everywhere. Check out the number of disclaimers and disclosures given on the next consumer product or prescription drug you buy, or notice the length and number of waivers you must sign before a child can be enrolled in a sporting event.

All of these disclaimers, disclosures, waivers and releases were born out of a lawsuit somewhere by some disgruntled person who found a lawyer to file a lawsuit on their behalf. Regrettably, many churches in America have also become victims of this litigation plague as well, accused of things from character defamation to negligent counseling.

To overemphasize the risks that are out there and to be paralyzed by fear would be wrong. The risk of litigation should never impede the ministries of the church, but to ignore the very real dangers would be naive and equally wrong.

The UISBC Volunteer Form is one step that will greatly increase the safety and responsibility that we have in providing a safe environment for our youth and children. This form is part of a screening process, which protects the volunteers. It will also serve to protect children and youth from predators and the UISBC and churches from liability. An important purpose of the form and procedure is to assure parents that their youth and children will be in a safe environment and thereby give the parents confidence and trust in bringing their youth and children to UISBC and church activities and events.

## Procedure

Copies of this document are available from the UISBC office and may be reproduced by any of its member churches. Pastors and/or church leaders are responsible for distributing forms to prospective volunteers, making certain that they have read everything, completed, and signed the volunteer forms. In addition, they have a responsibility to provide training and oversight of the volunteers.

1. UISBC Volunteer Form #1 is to be signed and returned to the UISBC state office **no later than one week prior** to each state sponsored event.
2. UISBC Volunteer Form #2 should be kept in a secure file by each individual church. This form should be renewed at least every three years and kept on file indefinitely.

### **Responsible Screening Of Volunteers Qualifications for Volunteers Working with Youth, Children or Pre-School**

1. Sponsors or volunteers who are in leadership roles working with youth, children or pre-school must be 21 years of age or older. Other volunteers working as helpers under their leadership may be younger if approved and supervised by the leaders.
2. Sponsors and volunteers working with youth, children or pre-school must be active members of a Southern Baptist church for at least six months.
3. Sponsors and volunteers working with youth, children or pre-school must submit a (Volunteer Form) belief statement, including lifestyle questions, one week prior to event.
4. Sponsors and volunteers working with youth, children or pre-school must have endorsement from their pastor and/or a church leader one week prior to event. **(No Exceptions)**

### **Providing A Safe Environment Guidelines for Volunteers Working with Youth, Children or Pre-School**

1. No one should be alone with youth, children or pre-school at any time.
2. A minimum of two volunteers will be present at all times. When more than five youth, children or pre-school are involved the following ratios of adults to children must be followed:

Pre-school	1:3
Children	1:5
Youth	1:8

3. No inappropriate touching, kissing, language or behavior is acceptable.
4. Volunteers must arrive at least 15 minutes before event, stay until the conclusion of the event and all youth, children and pre-school are gone.
5. Volunteers must leave all rooms and its contents in better shape than they were found.
6. Volunteers working with children and pre-school must develop a sign-in/sign-out procedure for parents and guardians.
7. Volunteers must follow all incident-reporting procedures.

<p style="text-align: center;"><b>Providing A Proper Response Incident Reporting Procedures</b></p>
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**Abuse**

1. Immediately separate sponsor/volunteer from any contact with all youth, children or pre-school and provide other appropriate workers to replace the separated sponsor/volunteer.
2. Immediately notify on-site UISBC leadership of any observed, reported, or suspected abuse. On-site UISBC leadership will notify Executive Director who will then notify parents and or additional leadership as deemed necessary.
3. Upon accusation or report of abuse ask person making such accusation or report if you may use their name.
4. Involve law enforcement as prescribed by law (see Utah Reporting Law/Idaho Reporting Law documents). You may not waive your legal duty or responsibility to report any incident involving abuse or suspicion of abuse.
5. Have the accuser, accused and all witnesses write a detailed description of the incident as soon as possible.
6. On-site UISBC leadership must provide a detailed description of the incident reporting process as it occurred, including discussions and behavior or parties involved.

**Accident/Injury**

1. Immediately contact medical personnel and immediately notify on-site UISBC leadership.
2. Immediately notify parents or legal guardians of accident/injury.
3. Notify the UISBC Executive Director if injury is life threatening or results in death.
4. Complete the UISBC Incident Report Form. Submit one copy to the Executive Director, one copy to the Director of Business Services, and keep one copy for your records.

The UISBC takes our policies in providing a safe environment for youth and children seriously and intends to see that the policies are enforced and that pastors, event leaders, workers, and volunteers are trained and monitored for compliance with these policies.

**PRIVACY ACT STATEMENT**

The information gathered through this form is solely for the approval of persons to serve with the UISBC. Information is provided voluntarily by the applicant. Information gathered will be kept on file indefinitely and in strict confidence by the volunteer's church, subject however, to certain exceptions. The UISBC Executive Director may have access to any volunteer form filed with the UISBC if necessary. By signing the completed forms, applicant agrees to the release of this personal information to authorized persons including, but not limited to, investigating law enforcement officers, attorneys representing the UISBC and any involved church or association and its officers, agents, employees, representatives, and volunteers in the event of a claim or litigation. The information may be subject to disclosure by subpoena or court order in the event of litigation.



**UISBC Volunteer Form #2**

**Personal**

Last Name \_\_\_\_\_ First Name \_\_\_\_\_

Present Address \_\_\_\_\_

Home Phone (\_\_\_\_\_) \_\_\_\_\_ Work Phone (\_\_\_\_\_) \_\_\_\_\_

Occupation \_\_\_\_\_

Do you have a current driver's license? \_\_\_\_\_ License number \_\_\_\_\_

Are you 21 years of age or older? Yes No

Have you ever been convicted of or pleaded guilty to a crime? Yes No If yes, please explain, attach a separate sheet if necessary. \_\_\_\_\_

\_\_\_\_\_  
Were you a victim of abuse or molestation while a minor? Yes No *If you prefer, you may refuse to answer this question, or you may discuss your answer in confidence with your minister rather than answering it on this form. Answering yes, or leaving the question unanswered, will not automatically disqualify an applicant.*

**Spiritual History**

Briefly describe your Christian testimony, include how and when you became a Christian.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**UISBC Volunteer Form #2 (continued)**

**Character References (Not a relative)**

Name \_\_\_\_\_

Address \_\_\_\_\_

Home Phone (\_\_\_\_\_) \_\_\_\_\_ Work Phone (\_\_\_\_\_) \_\_\_\_\_

Relationship to reference \_\_\_\_\_ Known for how long? \_\_\_\_\_

Name \_\_\_\_\_

Address \_\_\_\_\_

Home Phone (\_\_\_\_\_) \_\_\_\_\_ Work Phone (\_\_\_\_\_) \_\_\_\_\_

Relationship to reference \_\_\_\_\_ Known for how long? \_\_\_\_\_

**Statement of Accuracy and Release**

The information contained in this form is current to the best of my knowledge. I understand that this is strictly a volunteer position, and I expect no remuneration for services and time volunteered.

I authorize any persons giving a reference listed in this form to disclose information that they may have regarding my character and fitness for serving as a volunteer in ministry that may involve children or youth. I hereby release any individual, church, or the UISBC from any and all liability for damages which may result to me for compliance with this authorization, and agree that the church may maintain this information. My signature on this form confirms my understanding and agreement that: In the event that allegations of criminal or sexual misconduct arise regarding my conduct while I serve in a volunteer capacity, the church and UISBC will fully cooperate with any investigation. I further state that I have carefully read the foregoing release and understand the contents thereof, and that I sign this release as my own free act. This is a legally binding agreement, which I have read and understand.

Further, I have read **Providing A Safe Environment For Youth And Children Of The UISBC** and signed the **UISBC Volunteer Form #1**.

\_\_\_\_\_  
Print Name

\_\_\_\_\_  
Sign Name

\_\_\_\_\_  
Date

*To be filled in by Pastor and/or Church Leader*

Approved by:	Character References Checked: Yes No
Date:	Date:
Church Name:	Church City, State: